

# ASSISTANT SUPERINTENDENT

## EMPLOYMENT OPPORTUNITY QUESTIONNAIRE

PLEASE COMPLETE AND RETURN TO:  
**MINNESOTA GOLF COURSE SUPERINTENDENTS' ASSOCIATION**  
**P. O. BOX 617, WAYZATA, MN 55391**

Direct: 952-473-2582 Toll Free: 1-800-642-7227 Fax: 952-473-2586 E-mail: scott@mgcsa.org

Title of position: \_\_\_\_\_ Date Available: \_\_\_\_\_

Course Name: \_\_\_\_\_

Contact person regarding this position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Publish the following when posting: \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail

Personal requirements for Applicant:

\_\_\_ Education and Training: \_\_\_\_\_

\_\_\_ Previous Golf Course Experience: \_\_\_\_\_

\_\_\_ Other: \_\_\_\_\_

Salary Bracket: \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Benefits:

___ MGCSA dues paid	___ GCSAA dues paid	___ Regional Seminar Expenses
___ Club-paid Health Insurance	___ Club-paid Life Insurance	___ Paid Annual Vacation / _____ days
___ Pension Plan	___ Vehicle Provided	___ Paid Sick Leave / _____ days
___ House on or near Club Grounds	___ Housing Allowance	___ Furnished House
___ House Utilities Paid	___ Transportation Allowance	___ GCSAA National Conference Expenses

Duties:

___ Golf Course Maintenance	___ Golf Course Budget	___ Purchasing Responsibility
___ Clubhouse Lawns	___ Flower Gardens	___ Maintenance of Golf Cart Fleet
___ Trees and Shrubbery	___ Plant Nursery	___ Tennis Court Maintenance
___ Bowling Green	___ Polo Grounds	___ Clubhouse Building Maintenance
___ Recreation Area	___ Utilities Operation	___ Pro Shop Management
___ Greenhouse	___ Club Management	___ Swimming Pool Operations

\_\_\_ Other: \_\_\_\_\_

The Assistant Superintendent is directly responsible to: \_\_\_\_\_ Title at course: \_\_\_\_\_

Course Characteristics:

\_\_\_ Private membership \_\_\_ Semi-private/daily fee \_\_\_ Public \_\_\_ Municipal \_\_\_ Resort

\_\_\_ 45 holes \_\_\_ 36 holes \_\_\_ 27 holes \_\_\_ 18 holes \_\_\_ 9 holes \_\_\_ Driving Range

Course yardage: \_\_\_\_\_

Course Grass Types: Greens: \_\_\_\_\_ Tees: \_\_\_\_\_ Fairways: \_\_\_\_\_

Irrigation System: \_\_\_ Automatic \_\_\_ Semi-Automatic \_\_\_ Manual

Anticipated Maintenance Budget: \_\_\_\_\_

Will club pay travel expenses to interviewed applicants? \_\_\_ Yes \_\_\_ No

Application deadline: \_\_\_\_\_

Additional Information: